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Assistant Commissioner for Patents  
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**TRANSMITTAL FORM (1 page); FEE TRANSMITTAL (1 page); ISSUE FEE TRANSMITTAL (1 page); PART B - FEE TRANSMITTAL (PTOL-85) (1 page); SUBMISSION OF FORMAL DRAWINGS (1 page); FORMAL DRAWINGS; (3 SHEETS); CREDIT CARD PAYMENT FORM PTO-2038 (1 page); and return receipt**

**Applicant:** Walter V. Klemp

**Group Art Unit:** 3761

**Serial No.:** 09/919,262

**Examiner:** Michael G. Bogart

**Filing Date:** 07/30/2001

**Atty. Docket No.:** P01776US1

**Title:** Disposable Absorbent Garment Having Stretchable Side Waist Regions



Notice of Allowance Dated: September 25, 2003

Issue Batch Number:

Application Number:

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

|                    |                               |   |                        |                          |
|--------------------|-------------------------------|---|------------------------|--------------------------|
| <b>Applicant:</b>  | <b>Walter V. Klemp</b>        | § | <b>Docket No.:</b>     | <b>P01776US1</b>         |
|                    |                               | § |                        |                          |
| <b>Serial No.:</b> | <b>09/919,262</b>             | § | <b>Group Art Unit:</b> | <b>3761</b>              |
|                    |                               | § |                        |                          |
| <b>Filed:</b>      | <b>07/30/2001</b>             | § | <b>Examiner:</b>       | <b>Michael G. Bogart</b> |
|                    |                               | § |                        |                          |
| <b>For:</b>        | <b>Disposable Absorbent</b>   | § |                        |                          |
|                    | <b>Garment Having</b>         | § |                        |                          |
|                    | <b>Stretchable Side Waist</b> | § |                        |                          |
|                    | <b>Regions</b>                | § |                        |                          |

Commissioner for Patents  
Attn: Official Draftsman  
PO BOX 1450  
Alexandria, VA 22313-1450 1012

**SUBMISSION OF FORMAL DRAWINGS**

Dear Sir:

Enclosed is one set of three (3) Formal Drawings for filing with the above-captioned patent application.

The Commissioner is hereby authorized to charge any additional fees or credit any overpayments related to this case to Deposit Account No. **50-0997 (AHP-P01776US1)**, maintained by **Paula D. Morris & Associates, P.C.**

Respectfully submitted,

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